

HOUSING COMMITTEE REPORT relative to amending an existing contract with Cask NX, LLC for upgrades associated with the Rent Registry Program.

Recommendations for Council action, pursuant to Motion (Raman – Harris-Dawson), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD) to amend the existing contract (C-136109) with Cask NX, LLC for the amount of \$750,000 and extend the end date to June 30, 2023, for upgrades associated with the Rent Registry Program to fulfill tenant outreach goals in a timely manner for the current service year 2022, by creating a one-stop-shop for landlords and tenants where landlords can report rent amounts, tenants can dispute rent amounts, and tenants can view registration information about their rental unit. The additional term of the contract should allow for the continuation of system development from March 1, 2022, to June 30, 2023.
2. AUTHORIZE the LAHD to utilize \$750,000 for contract services that were allocated to LAHD from the General Fund in the 2021-2022 fiscal year. This amount should be re-allocated to LAHD to fund the contract services for the remainder of the 2021-2022 and 2022-2023 fiscal years.
3. AUTHORIZE the City Administrative Officer (CAO) to make technical corrections to the above as necessary to implement Council intentions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### SUMMARY

At the meeting held on April 13, 2022, your Housing Committee considered a Motion (Raman – Harris-Dawson) relative to the LAHD amending the amount and end date of the existing contract with Cask NX, LLC for upgrades associated with the Rent Registry Program. Councilmember Raman provided background information related to the Motion.

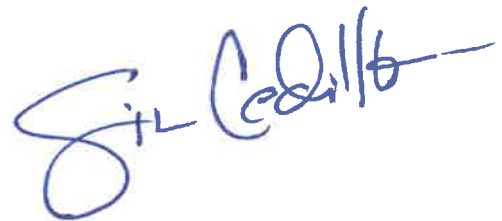
After providing an opportunity for public comment, the Committee moved to approve the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

#### HOUSING COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO	YES
RAMAN	YES
HARRIS-DAWSON	YES
KREKORIAN	YES
LEE	YES

MM 4/13/22



**-NOT OFFICIAL UNTIL COUNCIL ACTS-**